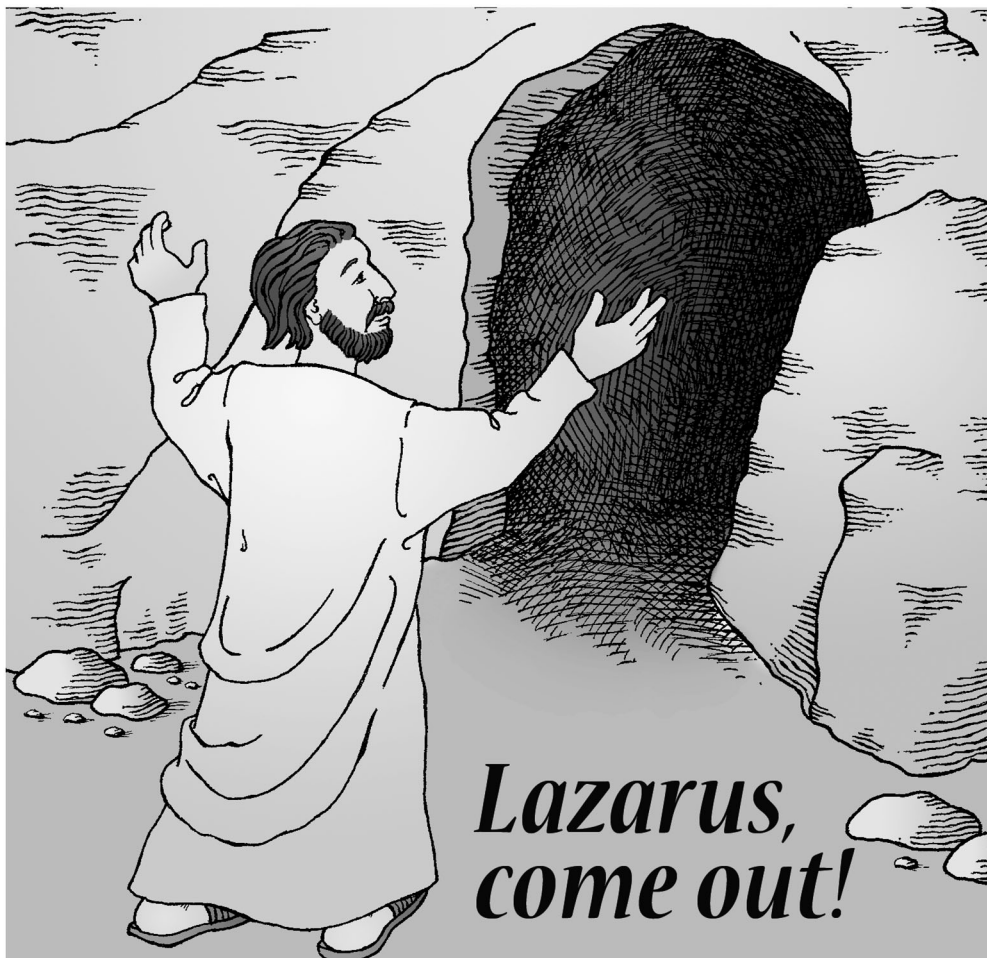




# SAINT ISAAC JOGUES PARISH

**8149 Golf Road ~ Niles, IL 60714  
847/967-1060 ~ Fax # 847/967-1070**

**Website: <http://sij-parish.com>**



**Fifth Sunday of Lent  
April 10, 2011**

**"LAZARUS REDUX":*****Speculations on New Life***

What was Lazarus' life like... after it happened? He had been dead four days! He had been covered with a shroud, bound in spiced linen and sealed in a tomb. His body was beginning to decompose! But, at the command of Jesus, he was raised! How could Lazarus return to Bethany? How could he resume ordinary life? Things could never be the same.

Lazarus was a "walking miracle" and a celebrity! He was probably on every guest list in Bethany. The questions were inevitable:

*"What did it feel like to die?"  
 "Where were you for four days?"  
 "What was it like when Jesus called you?"  
 "Was it like awakening from sleep?"  
 "Is your body the same as it was?"*

Scripture tells us of only one important supper Lazarus attended after being raised from the dead. It was six days before Passover. St. John's Gospel (John 12:2-3) describes Lazarus reclining at a table with Jesus when Mary anoints the feet of the Lord with perfumed oil. After that, Lazarus' "new life" becomes a matter for speculation.



Robert Browning

Legends relate that Lazarus lived thirty years more, preaching the Gospel and dying a martyr. What

Lazarus "became" is the subject of a poem by Robert Browning. In *"Karshish"* the poet describes the risen Lazarus as "out of step" - - a misfit. He is concerned about things that don't matter to those around him. He is unconcerned about what seems to matter most to others. For Browning, Lazarus' life is God-centered. Everything else is measured by his gift of new life.

If Browning's "vision" is true, then Lazarus, like Jesus, is a "sign of contradiction." Is it coincidence that even his name, "Lazarus," is derived from the Hebrew name "Eleazar," which means **"God helps"**? Unfortunately, the meaning and message of Lazarus tend to conflict with conventional wisdom and modern religion and mortality. Is it any wonder that the neurotic, self-obsessed, anti-hero of T. S. Eliot's poem, *"The Love Song of Alfred Prufrock,"* agonizes over the irrelevance of great revelations?

*And would it have been worth it,  
 after all...  
 To have squeezed the universe into  
 a ball  
 To roll it toward some overwhelming  
 question,  
 To say: "I am Lazarus, come from  
 the dead,  
 Come back to tell you all, I shall  
 tell you all" —  
 If one, settling a pillow by her head,  
 Should say: "That's not what  
 I meant at all,  
 That is not it, at all"*



T.S. Eliot

Eliot's Lazarus may have a double significance. If it refers to the historical Lazarus in John 11 and 12, it reveals what is beyond our world, our human powers to control and comprehend. It points to existence in depth, existence with God. If Lazarus in the poem is drawn from Luke 16, the parable of the beggar, Lazarus, and the rich man, it is a warning about the perils of mindless materialism and the

judgment that awaits those who reject or ignore God.

What Lazarus was like, how he lived and what he means are bound up in Jesus' observation:

*"This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it."*

The "Glory" comes after a confrontation with evil. It is a "passover" from death to life. In the RCIA exorcism for the Fifth Sunday of Lent, the Church prays:

*Lord Jesus Christ,  
You commanded Lazarus to step*

*forth alive from his tomb  
And by your own resurrection freed  
all people from death,  
We pray for these your servants,  
who eagerly approach the waters of  
new birth and hunger for the banquet of life.  
Do not let the power of death hold them  
back,  
for, by their faith, they will share in the  
triumph of your resurrection...*

This prayer shows much about the Lazarus Jesus raised from the dead. He is a symbol for us, the Church, on the threshold of new life. Like Lazarus, we are called by name. We are freed from the bonds of death. Like Lazarus too, we can become, to our world, signs of all that Christ can do!

-Fr. Luczak

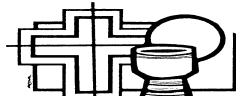
### Financial Update

Good news! Last Sunday's collection beat our budget target by \$758! This has reduced our year to date shortfall to \$6,938. On a year to date basis we remain ahead of last years contributions by \$6,625. Please note that last year's collection was for Easter Sunday.

We wish to express our thanks to all parishioners who continue to give of their time, talent and treasure in support of the Parish.

#### Financial Snapshot First Sunday of April 2011

	<u>Actual</u>	<u>Budget</u>	<u>Difference</u>	<u>Actual</u>	<u>Last Yr</u>	<u>Difference</u>
Sunday Collection	\$12,258	\$11,500	\$758	\$12,258	\$13,974	(\$1,716)
Month to Date	\$12,258	\$11,500	\$758	\$12,258	\$13,974	(\$1,716)
Year to Date	\$437,262	\$444,200	(\$6,938)	\$437,262	\$430,637	\$6,625



## SPIRITUAL LIFE

### SUNDAY AFTERNOON AT THE MOVIES

Part II of "The Greatest Story Ever Told" will be shown on the wall of the Holy Family Room THIS AFTERNOON at 3:00 p.m. All are invited to come see one of the movie classics of the life of Jesus, starring Max von Sydow as Jesus and Dorothy McGuire as Mary. Please bring your own soda, juice or water to drink. Some pretzels and popcorn will be provided. There is no charge for the movie, so come enjoy the afternoon with family and/or friends!

### MASS SCHEDULE CHANGE

On **Palm/Passion Sunday** weekend (April 16-17) Masses will be at 5:00 p.m. Saturday night and **7:00 a.m., 9:00 a.m., 10:45 a.m. and 12:30 p.m.** on Sunday. On Holy Saturday, Apr. 23, there will be no 5 p.m. Mass. The Easter Vigil will be at 8 p.m. On **Easter Sunday**, Apr. 24, the Masses will be at **7:00 a.m., 9:00 a.m., 10:45 a.m. and 12:30 p.m. in church and 10:45 a.m. and 12:30 p.m. in the Holy Family Room.** Once the church is full people will be directed to the Holy Family Room. Thank you for your cooperation!

### PALM/PASSION SUNDAY

"On this day the Church celebrates Christ's entrance into Jerusalem to accomplish his paschal mystery. Accordingly the memorial of this event is included in every Mass..." in one of three forms. Here at St. Isaac Jogues the Solemn Procession will take place at the 12:30 p.m. Mass. Weather permitting we will be invited outside for the blessing of palms, listen to gospel of Jesus' entry into Jerusalem and then process into the Church. At the 5 p.m. and 10:45 a.m. Masses the Solemn Entrance will take place at the back of the Church and include the proclamation of the gospel of the entry into Jerusalem. The 7:00 & 9:00 a.m. Masses will have the Simple Entrance, which will not include the blessing of palms (but palms will have been blessed at earlier Masses and are available for people to take) nor the gospel of the entry into Jerusalem. The proclamation of the Passion and Death of the Lord will take place at all five Masses. Please note there will be no community part for the Passion gospel on Palm Sunday.

### SPIRITUAL LIFE COMMISSION

The Spiritual Life Commission will meet on Tuesday at 7:30 p.m. in the RE Office. Please contact Dee if you cannot attend.

### SACRAMENT OF RECONCILIATION

The Sacrament of Reconciliation will be available in the Reconciliation Room and Usher's Room next Saturday, April 16, 11 a.m. to 12 Noon. Confessions can be heard in both English and Polish. All are welcome! Please note the Sacrament will not be offered on Holy Saturday, April 23.

### PRACTICES

Passion Sunday Gospel Readers – Monday, April 11, 8 p.m., HFR  
Palm/Passion Sunday Altar Servers – Saturday, April 16, 11:30 a.m.  
Easter Vigil (Altar Servers, Deacon, Lectors, Presider) – Saturday, April 16, 1:30 p.m.  
Good Friday (both 3 p.m. & 7:30 p.m. services) – Sunday, April 17, 2:00 p.m.

**THIS WEEK'S LENTEN SCHEDULE, Apr. 10-17**

Sunday – Movie: “The Greatest Story Ever Told” (Part II), 3 p.m., HFR; alms recipient:  
EYEsee (only donations of eyeglasses and sunglasses. No money can be accepted) )

Mass, 8 a.m.; Passion Sunday Gospel Readers, 8 p.m.

Tuesday – Mass, 8 a.m.

Wednesday – Mass, 8 a.m.; Bible Study, 9:30 a.m., Rm. 6.

Thursday – Mass, 8 a.m.; Holy Hour & Benediction, 7 p.m., church

Friday – Mass, 8 a.m.; Divine Mercy Chaplet & Stations of the Cross, 3 p.m. & 7 p.m.

Saturday – Communion Service, 8 a.m.; Day of the Spirit Retreat, 9 a.m. – 3 p.m.; Women's Club Day of Reflection at Marytown; Sacrament of Reconciliation, 11:00 a.m. – Noon; Palm Sunday Altar Server Practice, 11:30 a.m.; Easter Vigil Practice, 1:30 p.m.; Holy Week begins with 5 p.m. Mass.

Sunday – Palm/Passion Sunday Masses – 7, 9 and 10:45 a.m. and 12:30 p.m. Alms recipient: Haiti Ministry Fund; Good Friday Practice (both services), 2:00 p.m.

**OUR ALMS RECIPIENTS**

Next weekend's alms recipient will be the Haiti Ministry Fund, which is a project of Sacred Heart Parish in Winnetka with their Sharing Parish St. Jean Baptiste in Sassier, Haiti. The money will be used in the Sharing Parish's Evangelization and Leadership Development Program as they focus on shaping the Haiti of the future. Three young adults will be sent to World Youth Day in Madrid this summer as part of that program. The partnership between Sacred Heart Parish and St. Jean Baptiste was instrumental in helping refugees who came to Sassier when the earthquake hit last year. As help is continued to be asked for the Haitian people, we thought this a worthy endeavor. Checks can be made payable to St. Isaac Jogues Parish and we will send one check. Thank you!

**HOLY THURSDAY ADORATION**

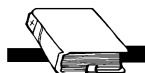
Parish Ministry and Organization Chairpersons are invited to sign their group up for an hour of prayer on Holy Thursday from 9 p.m. to Midnight on the sheet in the Sacristy. Please remind your group that the outside door closest to the Holy Family Room will be the only entrance. The Blessed Sacrament will be in a tabernacle in the Holy Family Room. A brief Night Prayer will conclude the adoration at Midnight. Thank you!

**READINGS FOR DAILY MASS THIS WEEK**

Apr. 11: Daniel 13:1-9, 15-17, 19-30, 33-62 and  
John 8:1-11  
Apr. 12: Numbers 21:4-9 and John 8:21-30  
Apr. 13: Daniel 3:14-20, 91-92, 95 and John 8:31-42  
Apr. 14: Genesis 17:3-9 and John 8:51-59  
Apr. 15: Jeremiah 20:10-13 and John 10:31-42

**READINGS FOR  
PALM/PASSION SUNDAY**

Matthew 21:1-11  
Isaiah 50:4-7  
Psalm 22:8-9, 17-20, 23-24  
Philippians 2:6-11  
Matthew 26:14 - 27:66

**RELIGIOUS EDUCATION**

+Interested family members are invited to join with Grs. 6-Confirmation Year II Monday night at 6:50 p.m. in the Holy Family Room for a presentation on chastity by a speaker from the Archdiocesan Respect Life Office.  
+Permission slips for the Confirmation Year II Retreat are due Monday night, Apr. 11.  
+Students are reminded to bring their assigned food item(s) or monetary donation for the Easter food donation for the Easter food baskets for the St. Vincent DePaul Ministry April 11 (Monday classes) Thank you

in advance for your support!

+Confirmation Year II Candidates will have their Day of the Spirit Retreat on Saturday, April 16, 9 a.m. to 3 p.m. All Candidates are to attend and to be on time! Lunch will be provided. Final Staff interviews will be held during lunch. Candidates will also write their letters to Bishop Rassas regarding why they want to be confirmed, what it means to them. Family members are welcome for the closing prayer service which will begin about 2:30 p.m..

### THE ROMAN MISSAL

We continue our series of articles from the US Conference of Catholic Bishops (2010) to assist our reflection on the Eucharist, the source and summit of our Christian life, which demands our full, active, and conscious participation.

“The Eucharistic Prayer”

“The Eucharistic Prayer or Canon of the Mass is the central prayer of the entire celebration. Most Catholics have been made aware from their earliest days that during the Eucharistic Prayer the bread and wine are transformed into the Body and Blood of Christ. What many Catholics are not aware of, however, is that the Eucharistic Prayer is about more than adoring Christ who becomes present in our midst.

“The Church tells us that liturgy (and the Mass is the highpoint and heart of liturgy) is the *action* of Christ the priest and His Body, the Church. In the celebration of Mass, during the Eucharistic Prayer, not only does Christ become present, body and blood, soul and divinity, under the forms of bread and wine, but Christ’s saving action, His passion, death, and resurrection are once again enacted and offered to the Father by Christ Himself in the person of the priest, and by all present.

“This is a truth of enormous significance! This action of Christ which brought about our redemption from sin and eternal death, offered once for all on Calvary, becomes present again for us, here and now, in this time and place, so that we can join in Christ’s perfect offering and can ourselves participate in His perfect worship.

“Read carefully any of the Eucharistic Prayers. You will see that that prayer is offered, not to Christ, but to the Father: *Father, we bring you these gifts...; Father, we ask you...* It is worship offered to the Father by Christ as it was at the moment of His passion, death and resurrection, but now it is offered through the priest acting in the person of Christ, and it is offered as well by all of us who are part of Christ’s Body, the Church. *This* is the action of Christ’s Body, the Church at Mass.

“When the priest prays this prayer he prays *we bring you these gifts; we ask you...; we offer*. That *we* signifies that all the baptized present at this Eucharistic celebration make this offering in union with Christ, pray this prayer in union with Him. And what is most important, we do not offer Christ alone; we are called to offer ourselves, our lives, our individual efforts to grow more like Christ and our efforts as a community of believers to spread God’s Word and to serve God’s people, to the Father in union with Christ through the hands of the priest. Most wonderful of all, although our offering is in itself imperfect, joined with the offering of Christ it becomes *perfect* praise and thanksgiving to the Father.

“And so, during the Eucharistic Prayer at Mass, we have more to do than to look forward to the moment of consecration and remain there while the prayer of the priest continues. Before the consecration we join in the prayer of praise and thanksgiving to the Father known as the Preface and affirm that praise and thanksgiving in our singing of the Holy, Holy, Holy. Following the Consecration we join together in the Memorial Acclamation which proclaims our common faith in Christ’s real presence and is an acclamation expressing our gratitude to Christ for His wonderful gift of salvation. But then our prayer moves on and we are called to offer Christ, and ourselves with Christ to the Father: ‘We offer to you, Father, this holy and living sacrifice...’ and to pray with the priest that ‘we who are nourished by His Body and Blood may be filled with the Holy Spirit and become one body, one spirit in Christ...’, we then join our prayers with the prayers of the Blessed Virgin

Mary and all the saints for our Holy Father the Pope, our bishops and clergy and all God's people, living and dead. At the conclusion of the Eucharistic Prayer the priest sums up all that has gone before: 'Through Him (Christ), with Him (Christ), in Him (Christ), in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, forever and ever.' And we who are privileged to make our own offering through, with and in Christ, respond with the most important acclamation of the Mass, the great **AMEN** by which we profess the action of Christ to be our action as well."

\*\*\*\*\*



PARISH LIFE



Mrs. Mary Walker

Mr. and Mrs. John Brugess (Linda)

Ms. Jennifer Cali

Ms. Lauryn Garner

Mr. and Mrs. Reynaldo Torre (Esmeralda)

Ms. Mona Fe Daganí

Mr. Lucio Garces

Ms. Diana Stevens

SAINT ISAAC JOGUES  
WOMEN'S CLUB GUILD 7

Guild Number 7 are selling pepper and egg sandwiches for only two more weeks for \$3.50 each.

You can order sandwiches in advance from Monday to Friday noon.

John 1.847.966.9679

Pick up will be Friday at 4:30 to 6 p.m. in the Holy Family Room.

PARISH LIFE COMMISSION



A reminder that the Parish Life Commission will not meet in April but will meet on Thursday, May 12, 7:00 p.m. in the Holy Family Room.

SPRING PLANT SALE



Time to start thinking green – Spring – planting flowers! And to help you out a Spring Plant Sale is again being held this year. Use the order form in today's bulletin to choose from a variety of flowers and vegetables. Paid orders must be in by Easter Sunday, April 24<sup>th</sup>. Pick up will be in the parking lot over by the Rectory on Saturday, May 14<sup>th</sup>, Noon – 3 p.m. A delivery option is available for you for an additional charge. You may bring your orders to the Holy Family Room next weekend or place them in the collection no later than Easter Sunday. Guild One of the Women's Club thanks you for your support and wishes you "happy planting"!

LECTIO DIVINA

Lectio Divina, ancient practice of praying the Scriptures since the 6th century, will be held on Sunday, May 1, 2011 from 5:00-7:00 in the Holy Family Room. All are welcome. For more information, contact Deacon Rod at rranola@archicago.org or 312-607-9999.

GET IN THE HABIT!  
Divine Mercy Chaplet  
3:00 p.m. daily

Jesus said to St. Faustina:

*"I remind you, My daughter, that as often as you hear the clock strike the third hour, immerse yourself completely in My Mercy, adoring and glorifying it; invoke its omnipotence for the whole world and particularly for poor sinners; for at that moment mercy was opened wide for every soul. In this hour you can obtain everything for yourself and for others for the asking; it was the hour of grace for the whole world - mercy triumphed over justice." (#1572)*

**Spring Calling**

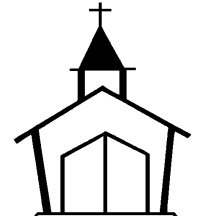
Let me go  
Let me wake up  
From sleep  
And dance  
Among the living  
  
Let me see  
Their gentle faces  
And feel  
The warm touch  
Of their hands  
  
Like a tree  
Out of winter  
I shall drink  
The April rain and greet  
The first kiss of May

-Deacon Rod

**TRUE CHARITY**

**Real charity doesn't care if it's  
deductible or not.**

Holy Thursday  
Pilgrimage



For many years the community of St. Isaac Jogues has made a pilgrimage to other churches. The Liturgy of the Lord's Last Supper is at 7:30 p.m. We leave promptly at 9:00 p.m. and return to St. Isaac's by midnight.

Why on this night do we travel from church to church to praise the Lord? It was at the Last Supper Jesus gave us the everlasting symbol of His eternal presence in our lives. He gave us the miracle of the Holy Eucharist to remind us always that He is with us to help and strengthen us as we go about living our lives. As the community of Christian believers grew, it soon came to encompass the whole world.

Over the years, the Eucharist became a symbol not only of Christ's presence among us, but also of Christ's command that we all be one in love for Him and for each other. So, on this night we travel about to share ours and each other's celebration for the Holy Eucharist with one another. If you wish to join us, it is necessary to reserve a seat on the bus. It is important to make a reservation early as we will have just one bus. Please call the rectory at 847.967.1060. A donation of \$5.00 per person is requested to offset the cost of the bus.

MISERICORDIA



CANDY DAYS

Friday, April 29 and Saturday, April 30

Please volunteer two hours of your time to make a difference for more than 600 children and adults with developmental and physical disabilities.

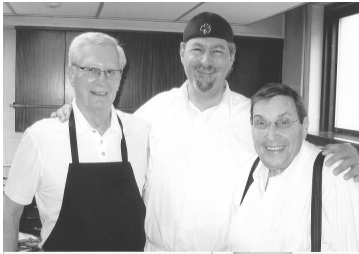
To volunteer call Tessa 773-273-2768, email [candydays@miseriordia.com](mailto:candydays@miseriordia.com), or go to [www.miseriordia.org](http://www.miseriordia.org).

To make a \$5 donation TEXT "MIS" to 25383.

Thank you!



# St. Joseph Table



## March 13, 2011



Time to think  
Major League Baseball



The St. Isaac Jogues Men's Club is having their  
**ANNUAL CUBS & SOX  
BASEBALL OUTINGS**

The Cost is:

CUBS vs SAN FRANCISCO  
June 28th, 7 P.M., \$51.00

WHITE SOX vs DETROIT  
July 25th, 7 P.M., \$36.00

All the seats are on the first level.

All Men and Women are invited.

The cost includes:  
BUS TRANSPORTATION, FOOD & BEVERAGE  
before and after the game.

For Tickets and Information call  
Ed Mikeska 1-847-729-9561

P.S.

Only 7 tickets left for the Sox game.  
&

Tickets for the Cubs game are sold out.

St. Isaac Jogues Men's Club

Restoring hope. It's what matters most.

### ***Like Lazarus, a Second Chance at Life***

Maria received help from Catholic Charities Self-Sufficiency program, which finds women who have reached a dead end in their lives and turns them around toward brighter futures. It can be a long journey, and Catholic Charities stays the course, working with families far up to five years to ensure the gains they make are lasting.

"... I now had a purpose and a goal in life thanks to the Self-Sufficiency Program.....they can't imagine the gratitude I feel for them helping me to .... find the new and improved, reinvented me," Maria says *Your gift to the Catholic Charities Collection on Mother's Day will help more people like Maria start over.*

**Sunday, April 10**

7:30 am Anthony J. Angello  
 9:00 am Dreyfuss Family  
 10:30 am Eduardo Rodriguez & Ireno Giron  
 12:00 pm James McAllister

**Monday, April 11**

8:00 am Purgatorial Society;  
 Guy Zimmer

**Tuesday, April 12**

8:00 am Guy Zimmeri

**Wednesday, April 13**

8:00 am Raphel Chirayath

**Thursday, April 14**

8:00 am Smith & Toohey Families

**Friday, April 15**

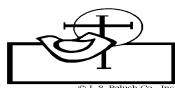
8:00 am Helen Polinski

**Saturday, April 16**

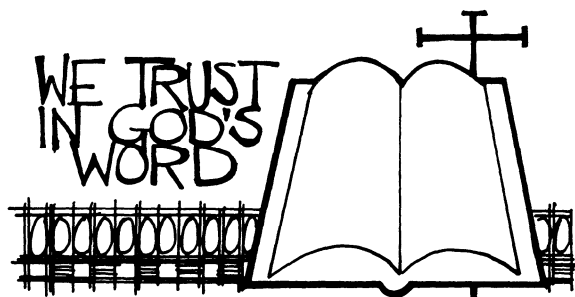
8:00 am Communion Service—No Intentions  
 5:00 pm Mr. & Mrs. Hans Wener & Family

**Sunday, April 17—Palm Sunday**

7:00 am For the Living & Deceased Members  
 of St. Isaac Jogues & their Families  
 Richard Arendt  
 9:00 am Hal Yamanaka  
 10:45 am Kenney M. Reziere  
 12:30 pm Joanne Bezdon-Moy



**Reconciliation**  
 Frs. Janas and McGlynn



Whoever believes in Me,  
 shall never die.

**Liturgies next weekend**  
**April 16—17**  
**Presider**



5:00 pm Fr. Janas/Deacon Paul  
 7:00 am Fr. Kennedy/Deacon Paul  
 9:00 am Fr. McGlynn/Deacon Rod  
 10:45 am Fr. Luczak/Deacon/Rod  
 12:30 pm Fr. Kalas/Deacon Paul



**Altar Servers**

5:00 pm Bryan Roque, Marvin Roque,  
 Anna Koziol  
 7:30 am Trisha Bonto, Geleen Reyes,  
 Jeremiah Aujero  
 9:00 am Ian DeLeon, Alena Joseph,  
 Adam Ratner  
 10:30 am Justin Thomas, Pamela Lerias,  
 Jeffery Kurian  
 12:00 pm Kathy Janik, Alexis Janik,  
 Rene Dumayas

**Palm Sunday practice for Servers —**  
**Saturday, April 16, 11:30 a.m., Church**

**Sacristy Committee**  
 Frances Martel

**Pray For**

**Relatives & Friends**

**Please remember the sick and hospitalized:**  
 Frank Genualdi, George Dassie,  
 Mariel Mentink, Kathy Zacharia  
 Justina Kadzielawska, Tammy Propst, Kelly Koza,  
 Pat Terzakis, Laura Maya, Linda Bennett

**REST IN PEACE**



Mary Gould,  
 mother of Louis  
 Anna Grande  
 Shirley Korth,  
 mother of Jim Korth  
 Genowefa Ostropolska

**PASTOR:** Rev. Andrew Luczak

**ASSOCIATE PASTOR:** Rev. Camillus Janas, O.F.M

**PASTORAL STAFF:**

Deacon Bob Kerls, Parish Business Administrator  
Mrs. Dolores Stanton, Director of Religious Education  
Ms. Lisa Hall, Music Director

**DEACON COMMUNITY:**

Deacon & Mrs. Robert C. O’Keefe  
Deacon Rod Ranola  
Deacon & Mrs. Paul M. Stanton

**WEEKEND LITURGY PRESIDERS:**

Rev. Ron Kalas  
Rev. Bernard Kennedy, O.F.M.  
Rev. Philip McGlynn, O.S.M.  
Rev. David Stagaman, S.J.

**Eucharistic Celebrations:**

Sunday: 7:30, 9:00, 10:30, & 12:00 Noon  
Monday - Friday: 8:00 AM  
Saturday: 8:00 AM & 5:00 PM

**Sacrament of Reconciliation:**

Saturday, 11:00 - 12:00 Noon or anytime by request.

**Sacrament of Matrimony:** Must be registered for six months prior to setting the wedding date with an additional six months for necessary preparation. Note: The following wedding times can be scheduled:

Friday at 5:00 p.m.;  
Saturday at 1:00 and 3:00 p.m.;  
Sunday at 3:00 p.m. (Ceremony only)

**Sacrament of Baptism:** Second and fourth Sunday of each month at 1:30 PM. Baptism Preparation Session must be completed before Baptism. Contact the Parish Office as soon as possible for details.

**Parish Office Website:** <http://sij-parish.com>

**E-mail:** [office@sij-parish.com](mailto:office@sij-parish.com)

**8149 Golf Road, Niles, IL. 60714. . . . . 967-1060**

Mrs. Janet Piovosi (Parish Secretary)  
Mrs. Emilie Casacchia (Data Processor)  
Mrs. Marlene Garber (Data Processor)  
Mrs. Jane Piper (Bulletin Editor)

**Religious Education. . . . . 966-1180**  
Staff Secretary

**Parish Nurse. . . . . 967-1094**

**Music Ministry. . . . . 967-1091**

**Parish Hall. . . . . 965-1091**

**Ministry Center. . . . . 965-6911**

**Parish School:**

**St. John Brebeuf School. . . . . 966-3266**

Principal: Mrs. Margaret Whitman

**BULLETIN SICK LIST**

While we know that the sick and hospitalized are always to be held in our thoughts and prayers, the parish sick list in the bulletin has gotten quite long as the one month listing policy got a bit away from us. The current list will be taken out after this weekend. Please remember that all names are then inscribed in the Book of Community Prayer and that we pray for the intentions of the community (including those in the Book of Community Prayer) **each weekend** during the Masses.

Please remember that **we cannot (by law) publicly let our parish community know the health status of any of our members without their permission.** The process for calling in names for the bulletin list is as follows: **Names for the sick list in the bulletin have to be called in by the person who is ill, or by a member of their family.** At the time they call in the name they will be asked whether they are the sick person him/herself, or a member of their family, and if they give permission for the name to be placed on the list. They will be asked for the **correct spelling** of the sick person’s name. If a **family member**, they will be required to give **their** name for our records. The name will be in the bulletin for one month.

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SPECIAL INSTRUCTIONS

THANK YOU!